


**REQUEST FOR ADJUDICATION
COMPLEX LITIGATION DOCKET (CLD)**

JD-CL-77 Rev. 2-18

COURT USE ONLY
RADJCLD


STATE OF CONNECTICUT
SUPERIOR COURT
www.jud.ct.gov**Instructions**

1. Fill out a form for each motion, objection, or request that you want decided.
2. File in the CLD location where the case is assigned.
3. In all cases that require e-filing, Requests for Adjudication shall be e-filed and the filer must select "Request for Adjudication Complex Litigation (JD-CL-77)" when naming the form in e-filing.

The Court will **only** act on or schedule a motion, objection, or request if this request form is filed. This request form should be filed **after** the time for filing a response to the motion or objection has passed (unless the matter needs immediate action or the parties agree, in which case it may be filed before the time for filing a response has passed).

ADA NOTICE

The Judicial Branch of the State of Connecticut complies with the Americans with Disabilities Act (ADA). If you need a reasonable accommodation in accordance with the ADA, contact a court clerk or an ADA contact person listed at www.jud.ct.gov/ADA.

Judicial district Waterbury	Name of case Donna L. Soto et al. v. Bushmaster Firearms International LLC et al.	Docket number X06-UWY-CV-15-6050025-S
Title of motion or objection that you want decided Plaintiffs' Amended Objections to Defendants' Interrog. and Second Req. for Prod.		Date of motion or objection 03/19/2020
Name of the party filing this request Defendants Remington Arms Company LLC and Remington Outdoor Company, Inc.		Motion or objection entry number 291

1. May the motion or objection be granted or sustained by agreement or consent?

Yes	No
<input type="checkbox"/>	<input checked="" type="checkbox"/>

2. Has opposing counsel or self-represented party already filed a response to the motion or objection?

<input type="checkbox"/>	<input checked="" type="checkbox"/>
--------------------------	-------------------------------------

If yes, provide the date of the response: _____ and entry number: _____

If no, indicate the agreed date, if any, when the response will be filed: _____

3. Is oral argument requested?

<input type="checkbox"/>	<input checked="" type="checkbox"/>
--------------------------	-------------------------------------

4. Is testimony required?

<input type="checkbox"/>	<input checked="" type="checkbox"/>
--------------------------	-------------------------------------

If yes, how much time will be needed: _____

5. Does the matter need immediate action?

<input type="checkbox"/>	<input checked="" type="checkbox"/>
--------------------------	-------------------------------------

If yes, explain why it is necessary. A telephonic conference may be requested for matters that need immediate action.

6. Are there any other motions or pleadings directly related to the Court's consideration of the motion or objection?

<input checked="" type="checkbox"/>	<input type="checkbox"/>
-------------------------------------	--------------------------

If yes, give the title, date, and entry number of the motion(s) or pleading(s):

Affirmation, March 30, 2020 (Entry No. 293.00)

Certification

I certify that a copy of this document was or will immediately be mailed or delivered electronically or non-electronically on (date) **03/30/2020** to all attorneys and self-represented parties of record and that written consent for electronic delivery was received from all attorneys and self-represented parties of record who received or will immediately be receiving electronic delivery.

Name and address of each party and attorney that copy was or will be mailed or delivered to*

Koskoff Koskoff & Bieder P.C., 250 Fairfield Avenue, Bridgeport, CT, 06604, jkoskoff@koskoff.com, asterling@koskoff.com, jwisner@koskoff.com; Swanson Martin & Bell LLP, 330 North Wabash, #3300 Chicago, IL, 60611, jvogts@smbtrials.com, slothson@smbtrials.com; Jacobus J. Schutte, Paul, Weiss, Rifkind, Wharton & Garrison, LLP, 1285 Avenue of the Americas, New York, NY, 10019 jschutte@paulweiss.com

*If necessary, attach additional sheet or sheets with name and address which the copy was or will be mailed or delivered to.

Signed (Signature of filer) /s/ Jeffrey P. Mueller	Print or type name of person signing Jeffrey P. Mueller	Date signed 03/30/2020
Mailing address (Number, street, town, state and zip code) Day Pitney LLP, 242 Trumbull Street, Hartford CT 06103-1212		Telephone number (860) 275-0164